

Fall 11-4-2014

## Senate 11-4-2014 Agenda

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University of South Florida  
Student Government Fifty-Fifth Student Senate

Fall Session  
November 4<sup>th</sup>, 2014

- ORDERS OF THE DAY -

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- |   |                   |
|---|-------------------|
| • Call to Order & Pledge of Allegiance  | 6:00 PM - 6:01 PM |
| • First Roll Call   | 6:01 PM - 6:03 PM |
| • Additions/Deletions and/or Clarifications to the Orders of the Day          | 6:03 PM - 6:04 PM |
| • Additions/Deletions and/or Changes to the Minutes                           | 6:04 PM - 6:05 PM |
| ➤ Minutes from September 9 <sup>th</sup> , 2014                               |                   |
| • Legislative Branch Report   | 6:05 PM - 6:20 PM |
| • Executive Branch Report   | 6:20 PM - 6:25 PM |
| • Judicial Branch Report  | 6:25 PM - 6:30 PM |
| • SGATO Report  | 6:30 PM - 6:35 PM |
| • Open Forum  | 6:35 PM - 6:45 PM |
| • General Business  | 6:45 PM - 9:50 PM |
| ➤ <i>Confirmations</i>  |                   |
| 1. <i>Director of University Affairs – Judelande Jeune</i>                    |                   |
| 2. <i>Associate Justice – Richard LaMura</i>                                  |                   |
| 3. <i>Director of Programming – Laura Slack</i>                               |                   |
| 4. <i>Associate Supervisor of Elections – Dustin Adcock</i>                   |                   |
| ➤ <i>Statutory Legislation on Second Reading</i>                              |                   |
| 1. <i>SB [S] 55-008 Fiscal Education and Enforcement (FEE) Act</i>            |                   |
| 2. <i>SB [S] 55-018 Funding Clarification Act</i>                             |                   |
| ➤ <i>Fiscal Legislation on First Reading</i>                                  |                   |
| 1. <i>SB [A] 55-036 Timmy Global Health</i>                                   |                   |
| 2. <del><i>SB [A] 55-037 National Community Pharmacists Association</i></del> |                   |

The final Senate meeting of the Fall will be convened on November 18<sup>th</sup>, 2014, at 6:00 PM in  
the MSC Chambers.

~~3.~~2. *SB [A] 55-038 Advertising Club*

~~4.~~3. *SB [A] 55-039 United Nations Association Student Alliance*

~~5.~~*SB [A] 55-040 Cell, Molecular, and Microbiology Club*

~~6.~~*SB [A] 55-041 Ideas to Innovate Society*

~~7.~~*SB [A] 55-042 Innovation Technology and Entrepreneurship in Healthcare Club*

~~8.~~*SB [A] 55-043 Students for a Democratic Society*

~~9.~~*SB [A] 55-044 University Student Tutor Association*

~~10.~~4. *SB [A] 55-045 Wishmakers on Campus*

~~11.~~*SB [A] 55-046 Student Registered Nurse Anesthetists*

- Announcements 9:50 PM - 9:58 PM
- Final Roll Call 9:58 PM - 9:59 PM
- Adjournment 10:00 PM

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